

SUBMIT DENTAL CLAIMS TO: BLUE SHIELD OF CALIFORNIA, P.O. BOX 272590, CHICO, CA 95927-2590

## Dental Claim Form

**BLUE SHIELD USE ONLY**

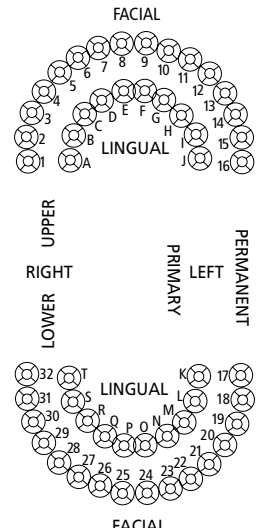
**IMPORTANT: Treatment plans exceeding \$250.00 should be submitted for precertification. Failure to do so may result in patient responsibility for claims subsequently adjusted or denied.**

**PATIENT/SUBSCRIBER INFORMATION**

|                                                   |                                                                         |                                                                        |                                              |                                                       |                                          |                                          |
|---------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|------------------------------------------|------------------------------------------|
| 1. PATIENT NAME                                   |                                                                         | 2. RELATIONSHIP TO EMPLOYEE<br>SELF / DOMESTIC PARTNER / CHILD / OTHER |                                              | 3. SEX<br>M / F                                       | 4. PATIENT BIRTHDATE<br>MO. / DAY / YEAR | 5. IF FULL TIME STUDENT<br>SCHOOL / CITY |
| 6. EMPLOYEE/SUBSCRIBER NAME                       | FIRST                                                                   | INITIAL                                                                | LAST                                         | 7. EMPLOYEE/SUBSCRIBER NO. (SEE DENTAL ID CARD)       |                                          |                                          |
| 8. MAILING ADDRESS, STREET, CITY, STATE, ZIP CODE |                                                                         |                                                                        |                                              | 9-12. EMPLOYEE/SUBSCRIBER GROUP NO. AND/OR GROUP NAME |                                          |                                          |
|                                                   | 13. ARE OTHER FAMILY MEMBERS EMPLOYED?<br>EMPLOYEE NAME / SOC. SEC. NO. |                                                                        | 14. NAME AND ADDRESS OF EMPLOYER IN ITEM 13. |                                                       |                                          |                                          |
| 15. IS PATIENT COVERED BY ANOTHER DENTAL PLAN?    | DENTAL PLAN NAME                                                        | UNION LOCAL                                                            | POLICY NO.                                   | NAME AND ADDRESS OF CARRIER                           |                                          |                                          |

**DENTIST INFORMATION**

|                                                          |                                                       |                                     |                                                    |    |                                                                                  |                                                    |     |    |                                      |                             |                            |
|----------------------------------------------------------|-------------------------------------------------------|-------------------------------------|----------------------------------------------------|----|----------------------------------------------------------------------------------|----------------------------------------------------|-----|----|--------------------------------------|-----------------------------|----------------------------|
| 16. DENTIST SOC. SEC. OR T.I.N.                          | 17. DENTIST LICENSE NO.                               | 18. DENTIST PHONE NO.               | 19. DENTIST'S NAME, ADDRESS, CITY, STATE, ZIP CODE |    |                                                                                  |                                                    |     |    |                                      |                             |                            |
| 20. PROVIDER ID                                          |                                                       |                                     |                                                    |    |                                                                                  |                                                    |     |    |                                      |                             |                            |
| 21. FIRST VISIT DATE CURRENT SERIES                      | 22. PLACE OF TREATMENT<br>OFFICE / HOSP / ECF / OTHER | 23. RADIOGRAPHS OR MODELS ENCLOSED? | YES                                                | NO | HOW MANY?                                                                        | 27. IF PROSTHESIS/CROWN IS THIS INITIAL PLACEMENT? | YES | NO | IF NO, THE REASON FOR REPLACEMENT    | 28. DATE OF PRIOR PLACEMENT |                            |
| 24. IS TREATMENT RESULT OF OCCUPATION ILLNESS OR INJURY? | YES                                                   | NO                                  | IF YES, ENTER BRIEF DESCRIPTION AND DATES          |    |                                                                                  | 29. IS TREATMENT FOR ORTHODONTICS?                 | YES | NO | IF SERVICES ALREADY COMMENCED, ENTER | DATE APPLIANCES PLACED      | MONTHS TREATMENT REMAINING |
| 25. IS TREATMENT RESULT OF AUTO ACCIDENT?                |                                                       |                                     |                                                    |    | I HEREBY CERTIFY THAT THE SERVICES LISTED HAVE BEEN OR WILL BE PROVIDED BY ME. → |                                                    |     |    | DENTIST'S SIGNATURE / DATE           |                             |                            |
| 26. OTHER ACCIDENT?                                      |                                                       |                                     |                                                    |    |                                                                                  |                                                    |     |    |                                      |                             |                            |

| 30. EXAMINATION AND TREATMENT PLAN LIST IN ORDER FROM TOOTH NO. 1 THROUGH TOOTH NO. 32 |                                   |         |                                                                             |                        |     |      |                      | BLUE SHIELD USE ONLY |                |  |
|----------------------------------------------------------------------------------------|-----------------------------------|---------|-----------------------------------------------------------------------------|------------------------|-----|------|----------------------|----------------------|----------------|--|
| IDENTIFY MISSING TEETH WITH "X"                                                        | TOOTH NO. OR LETTER               | SURFACE | DESCRIPTION OF SERVICE (INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED ETC.) | DATE SERVICE PERFORMED |     |      | ADA PROCEDURE NUMBER | FEE                  | ALLOWED AMOUNT |  |
|                                                                                        |                                   |         |                                                                             | MO.                    | DAY | YEAR |                      |                      |                |  |
|     |                                   |         |                                                                             |                        |     |      |                      |                      |                |  |
|                                                                                        |                                   |         |                                                                             |                        |     |      |                      |                      |                |  |
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|                                                                                        |                                   |         |                                                                             |                        |     |      |                      |                      |                |  |
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|                                                                                        |                                   |         |                                                                             |                        |     |      |                      |                      |                |  |
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|                                                                                        |                                   |         |                                                                             |                        |     |      |                      |                      |                |  |
|                                                                                        |                                   |         |                                                                             |                        |     |      |                      |                      |                |  |
|                                                                                        | <b>TOTAL FEE ACTUALLY CHARGED</b> |         |                                                                             |                        |     |      |                      |                      |                |  |

**REMARKS:**

**31. PATIENTS AUTHORIZATION:** I have been informed of the treatment plan and associated fees identified above, and, to the extent permitted by law, I authorize the release of information relative to this course of treatment and to the payment activities in connection with this claim.

I agree to be responsible for all charges for dental services and materials not paid by my dental benefit plan, unless prohibited by law, or the treating dentist or dental practice has a contractual agreement with my plan prohibiting all or a portion of such charges. I understand that I am responsible for the charges for any service not approved by benefit pre-certification review, or are rendered during any ineligible period and for the co-payments, deductibles and amounts exceeding the calendar year maximum of my dental plan. I understand that I may request a copy of any precertification review determination from Blue Shield of California.

→ \_\_\_\_\_  
SIGNED (PATIENT OR GUARDIAN IF MINOR) / DATE

**32.** I hereby authorize and direct payment of the dental benefits otherwise payable to me, directly to the above named dentist or dental entity.

→ \_\_\_\_\_  
SUBSCRIBER/MEMBER SIGNATURE / DATE